

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

| | | | | | | | | | | | | |
|--|---|---|---|--|--|---|---|---|--|--|--|--|
| <p>1. Qualifying Name and Address of Candidate</p> <p>JONATHAN PERRY 120 N CUSHING AVE KAPLAN, LA 70548-4908</p> | <p>2. Office Sought (Include title of office as well)</p> <p>STATE SENATE</p> <p>26</p> | <p style="text-align: center;">OFFICE USE ONLY</p> <p>Report Number: 24975</p> <p>Date Filed: 9/29/2011</p> <p>Report Includes Schedules: Schedule A-1 Schedule A-2 Schedule B Schedule E-1</p> | | | | | | | | | | |
| <p>3. Date of Primary <u>10/22/2011</u></p> <p>This report covers from <u>2/16/2011</u> through <u>9/12/2011</u></p> | | | | | | | | | | | | |
| <p>4. Type of Report:</p> <table><tr><td><input type="checkbox"/> 180th day prior to primary</td><td><input type="checkbox"/> 40th day after general</td></tr><tr><td><input type="checkbox"/> 90th day prior to primary</td><td><input type="checkbox"/> Annual (future election)</td></tr><tr><td><input checked="" type="checkbox"/> 30th day prior to primary</td><td><input type="checkbox"/> Supplemental (past election)</td></tr><tr><td><input type="checkbox"/> 10th day prior to primary</td><td></td></tr><tr><td><input type="checkbox"/> 10th day prior to general</td><td><input type="checkbox"/> Amendment to prior report</td></tr></table> | | | <input type="checkbox"/> 180th day prior to primary | <input type="checkbox"/> 40th day after general | <input type="checkbox"/> 90th day prior to primary | <input type="checkbox"/> Annual (future election) | <input checked="" type="checkbox"/> 30th day prior to primary | <input type="checkbox"/> Supplemental (past election) | <input type="checkbox"/> 10th day prior to primary | | <input type="checkbox"/> 10th day prior to general | <input type="checkbox"/> Amendment to prior report |
| <input type="checkbox"/> 180th day prior to primary | <input type="checkbox"/> 40th day after general | | | | | | | | | | | |
| <input type="checkbox"/> 90th day prior to primary | <input type="checkbox"/> Annual (future election) | | | | | | | | | | | |
| <input checked="" type="checkbox"/> 30th day prior to primary | <input type="checkbox"/> Supplemental (past election) | | | | | | | | | | | |
| <input type="checkbox"/> 10th day prior to primary | | | | | | | | | | | | |
| <input type="checkbox"/> 10th day prior to general | <input type="checkbox"/> Amendment to prior report | | | | | | | | | | | |
| <p>5. FINAL REPORT if:</p> <table><tr><td><input type="checkbox"/> Withdrawn</td><td><input type="checkbox"/> Filed after the election AND all loans and debts paid</td></tr><tr><td><input type="checkbox"/> Unopposed</td><td></td></tr></table> | | | <input type="checkbox"/> Withdrawn | <input type="checkbox"/> Filed after the election AND all loans and debts paid | <input type="checkbox"/> Unopposed | | | | | | | |
| <input type="checkbox"/> Withdrawn | <input type="checkbox"/> Filed after the election AND all loans and debts paid | | | | | | | | | | | |
| <input type="checkbox"/> Unopposed | | | | | | | | | | | | |
| <p>6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all</p> <p>VERMILION BANK AND TRUST 420 N. CUSHING AVE KAPLAN, LA 70548</p> | <p>7. Full Name and Address of Treasurer</p> <p>MELINDA FRITH 15616 ALEXANDER ABBEVILLE, LA 70510</p> | | | | | | | | | | | |
| <p>9. Name of Person Preparing Report</p> <p>Daytime Telephone</p> | | | | | | | | | | | | |
| <p>10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure</p> <p>This <u>29th</u> day of <u>September</u>, <u>2011</u>.</p> <p><u>JONATHAN PERRY</u> <u>337-643-8000</u> Signature of Candidate/Chairperson Daytime Telephone (To be signed by Chairperson <i>only</i> if report by principal campaign committee)</p> <p><u>MELINDA FRITH</u> <u>337-740-6425</u> Signature of Treasurer Daytime Telephone</p> | | <p>8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY</p> <p>a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).</p> | | | | | | | | | | |

SUMMARY PAGE

| RECEIPTS | This Period |
|---|----------------------|
| 1. Contributions (Schedule A-1) | \$ 66,997.61 |
| 2. In-kind Contributions (Schedule A-2) | \$ 410.63 |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3) | \$ 67,408.24 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 36,000.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 103,408.24 |

| DISBURSEMENTS | This Period |
|---|----------------------|
| 9. Expenditures (Schedule E-1) | \$ 124,129.93 |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 124,129.93 |

| FINANCIAL SUMMARY | Amount |
|--|---------------|
| 14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small> | \$ 0.00 |
| 15. <i>Plus</i> total receipts this period <small>(Line 8 above)</small> | \$ 103,408.24 |
| 16. <i>Less</i> total disbursements this period <small>(Line 13 above)</small> | \$ 124,129.93 |
| 17. <i>Less</i> in-kind contributions <small>(Line 2 above)</small> | \$ 410.63 |
| 18. Funds on hand at close of reporting period | \$-21,132.32 |

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SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|--|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (<i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| FINANCIAL SUMMARY | Amount |
|--|--------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 25,000.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| A T & T LOUISIANA PAC 365 CANAL STREET SUITE 3000 NEW ORLEANS, LA 70140 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/21/2011 | \$500.00 | \$500.00 |
| ABC PELICAN PAC 19251 HIGHLAND ROAD BATON ROUGE, LA 70809 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/22/2011 | \$2,250.00 | \$2,250.00 |
| ACADIAN AMBULANCE EMPLOYEE POLITICAL ACTION C P.O. BOX 98000 LAFAYETTE, LA 70509 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/07/2011 | \$500.00 | \$500.00 |
| ADELINE PLANTING COMPANY 4708 CHITAMACHA TRAIL JEANERETTE, LA 70544 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/04/2011 | \$1,000.00 | \$1,000.00 |
| ADVANTOUS CONSULTING 9270 SIEGEN LANE STE 801 BATON ROUGE, LA 70810 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/16/2011 | \$500.00 | \$500.00 |
| AGRIPAC P.O. BOX 95004 BATON ROUGE, LA 70895 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/18/2011 | \$2,500.00 | \$2,500.00 |
| 4. SUBTOTAL (this page) | | \$7,250.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$5,750.00 | TOTAL (complete only on last page of this schedule) |

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| AIRVAC P.O. BOX 1967 IOWA, LA 70647 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/18/2011 | \$2,500.00 | \$2,500.00 |
| ATMOS ENERGY CORPORATION P.O. BOX 650205 DALLAS, TX 75265 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/07/2011 | \$500.00 | \$500.00 |
| BADGE STAR PAC 151 PRIMROSE DR BELLE CHASSE, LA 70037 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/17/2011 | \$1,000.00 | \$1,000.00 |
| BETTER GOVERNMENT PAC PAN AMERICAN LIFE CENTER 12TH FLOOR NEW ORLEANS, LA 70130 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/15/2011 | \$250.00 | \$250.00 |
| BLUE CROSS BLUE SHIELD 5321 CORPORATE BLVD BATON ROUGE, LA 70898-9029 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/25/2011 | \$500.00 | \$500.00 |
| BOBBY JINDAL CAMPAIGN COMMITTEE LLC 6811 JEFFERSON HWY BATON ROUGE, LA 70806-8108 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/02/2011 | \$2,500.00 | \$2,500.00 |
| 4. SUBTOTAL (this page) | | \$7,250.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | \$1,250.00 | TOTAL (complete only on last page of this schedule) | _____ |

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| PHILIP BOHRER 8712 JEFFERSON HWY SUITE B BATON ROUGE, LA 70809 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/17/2011 | \$485.20 | \$485.20 |
| IVAN BOURQUE SR 310 N. IRVING AVENUE KAPLAN, LA 70548 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/25/2011 | \$100.00 | \$100.00 |
| SCOTT BRADY 8712 JEFFERSON HWY SUITE B BATON ROUGE, LA 70809 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/17/2011 | \$242.45 | \$242.45 |
| DWAIN BROUSSARD 126 DWAIN DRIVE KAPLAN, LA 70548 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/25/2011 | \$500.00 | \$500.00 |
| DANIEL BULLIARD 1045 LITTLE OAK DR ST MARTINVILLE, LA 70582 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/25/2011 | \$250.00 | \$250.00 |
| ANDREW BULLIARD SR P.O. BOX 174 ST MARTINVILLE, LA 70582 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/25/2011 | \$250.00 | \$250.00 |
| 4. SUBTOTAL (this page) | | \$1,827.65 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| JAMES BULLIARD P.O. BOX 248 ST MARTINVILLE, LA 70582 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/25/2011 | \$250.00 | \$250.00 |
| DAVID BURDETTE 1900 AMERICAN LEGION RD KAPLAN, LA 70548 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/16/2011 | \$200.00 | \$200.00 |
| HARRY BURDETTE 415 BEVERLY DRIVE LAFAYETTE, LA 70503 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/17/2011 | \$96.80 | \$96.80 |
| CHEVRON P.O. BOX 9034 CONCORD, CA 94524 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/25/2011 | \$250.00 | \$250.00 |
| COMMITTEE TO ELECT CONRAD APPEL III 3832 EDENBORN METAIRIE, LA 70002 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/23/2011 | \$300.00 | \$300.00 |
| CONOCOPHILLIPS COMPANY 550 WESTLAKE PARK BLVD HOUSTON, TX 77079 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/16/2011 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$1,596.80 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| COURSON NICKEL LLC 453 LAFAYETTE ST BATON ROUGE, LA 70802 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/25/2011 | \$500.00 | \$500.00 |
| JOSEPH D RUSSO P.O. BOX 52486 HWY 92 LAFAYETTE, LA 70505 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/25/2011 | \$500.00 | \$5,000.00 |
| LOUISIANA DEALERS ELECTION ACTION COMMITTEE INC 7526 PICARDY AVENUE BATON ROUGE, LA 70808 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/25/2011 | \$500.00 | \$500.00 |
| DR HOWARD ALLEMAN 1506 RIVER OAKS DRIVE ABBEVILLE, LA 70510 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/25/2011 | \$100.00 | \$100.00 |
| JAMES E DAVISON P.O. BOX 607 RUSTON, LA 71273-0607 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/16/2011 | \$1,000.00 | \$1,000.00 |
| EAGLE PEST CONTROL & CHEMICALS INC. 1809 W. PORT STREET P.O BOX 610 ABBEVILLE, LA 70510 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/25/2011 | \$250.00 | \$250.00 |
| 4. SUBTOTAL (this page) | | \$2,850.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | \$0.00 | TOTAL (complete only on last page of this schedule) | |

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| ENPAC LOUISIANA 446 NORTH BOULEVARD BATON ROUGE, LA 70802 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/25/2011 | \$250.00 | \$250.00 |
| ENPAC P.O. BOX 2431 MAIL UNIT L-NORTH BATON ROUGE, LA 70821 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/24/2011 | \$1,000.00 | \$1,000.00 |
| FAIR P.O. BOX 66575 BATON ROUGE, LA 70806 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/22/2011 | \$1,000.00 | \$1,000.00 |
| FAMILY RESEARCH COUNCIL ACTION PAC 801 G STREET N.W. WASHINGTON, DC 20001 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/17/2011 | \$2,500.00 | \$2,500.00 |
| FRED HOYT SENATE CAMPAIGN FUND 201 S STATE STREET ABBEVILLE, LA 70510 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/21/2011 | \$250.00 | \$250.00 |
| FRIEDKIN BUSINESS SERVICES P.O. BOX 441887 HOUSTON, TX 77244-1887 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/21/2011 | \$250.00 | \$250.00 |
| 4. SUBTOTAL (this page) | | \$5,250.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) <u> \$3,750.00 </u> | | TOTAL (complete only on last page of this schedule) _____ | |

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| GEORGE R BLUE JR 829 BARONNE STREET NEW ORLEANS, LA 70113 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/17/2011 | \$96.80 | \$96.80 |
| GEORGIA PACIFIC P.O. BOX 45067 JACKSONVILLE, FL 32232-5067 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/15/2011 | \$250.00 | \$250.00 |
| RICHARD GUILBEAUX 11604 NORTHWOOD DRIVE ABBEVILLE, LA 70510 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/25/2011 | \$300.00 | \$300.00 |
| GULF STATES TOYOTA P.O. BOX 441887 HOUSTON, TX 77244-1887 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/21/2011 | \$250.00 | \$250.00 |
| ANITA HANKS 19 ARMSTRONG DRIVE FRISCO, TX 75034 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/25/2011 | \$2,500.00 | \$2,500.00 |
| HARRIS DEVILLE & ASSOCIATES 521 IAUREL STREET BATON ROUGE, LA 70801 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/25/2011 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$3,896.80 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| JULIE HENSGENS REED 117 OPHELIA LAFAYETTE, LA 70506 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/09/2011 | \$50.00 | \$50.00 |
| HOLLIS HOMER DOWNS CAMPAIGN P.O. BOX 1344 RUSTON, LA 71273 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/23/2011 | \$250.00 | \$250.00 |
| HOMER ED BAROUSSE JR ATTORNEY AT LAW 211 NORTH PARKERSON AVE CROWLEY, LA 70527 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/25/2011 | \$200.00 | \$200.00 |
| I/O CONTROLS P.O. BOX 248 PERRY, LA 70575 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/25/2011 | \$500.00 | \$500.00 |
| INDEPENDENT INSURANCE 9818 BLUEBONNET BLVD BATON ROUGE, LA 70810 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/26/2011 | \$500.00 | \$500.00 |
| NATHAN JAMES HANKS 19 ARMSTRONG DRIVE FRISCO, TX 75034-1859 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/25/2011 | \$2,500.00 | \$2,500.00 |
| 4. SUBTOTAL (this page) | | \$4,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| JOHN SCHRODER CAMPAIGN 819 W 13TH AVE COVINGTON, LA 70433-2405 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/18/2011 | \$242.45 | \$242.45 |
| JOHN SMITH CAMPAIGN ACCOUNT 611-B SOUTH 5 STREET LEESVILLE, LA 71446 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/25/2011 | \$1,000.00 | \$1,000.00 |
| JONES WALKER WAECHTER POITEVENT CARRERE & DEN 8555 UNITED PLAZA BOULEVARD BATON ROUGE, LA 70809-7000 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/16/2011 | \$500.00 | \$500.00 |
| JOHN JOUBERT 2171 QUAIL RUN DRIVE SUITE B BATON ROUGE, LA 70808 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/17/2011 | \$96.80 | \$96.80 |
| KAY KELLOFF KATZ CAMPAIGN ACCOUNT 2905 LAMY CIRCLE MONROE, LA 71201 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/01/2011 | \$100.00 | \$0.00 |
| LA ACTION COMMITTEE FOR RURAL ELECTRIFICATION 10725 AIRLINE HWY BATON ROUGE, LA 70816 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/25/2011 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$2,439.25 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | \$0.00 | TOTAL (complete only on last page of this schedule) | |

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| LA ASSOCIATED GENERAL CONTRACTORS CONSTRUCTIO 666 NORTH STREET BATON ROUGE, LA 70802 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/04/2011 | \$250.00 | \$250.00 |
| LA ASSOCIATED GENERAL CONTRACTORS PAC 666 NORTH STREET BATON ROUGE, LA 70802 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/25/2011 | \$500.00 | \$500.00 |
| LA DENTAL PAC 7833 OFFICE PARK BLVD BATON ROUGE, LA 70809 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/25/2011 | \$500.00 | \$500.00 |
| LA DENTAL POLITICAL ACTION COMMITTEE 7833 OFFICE PARK BLVD BATON ROUGE, LA 70809 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/25/2011 | \$500.00 | \$500.00 |
| LA LIFE & HEALTH INSURANCE P.O. BOX 44274 BATON ROUGE, LA 70804 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/25/2011 | \$250.00 | \$250.00 |
| LA SHERIFF'S& DEPUTIES PAC 1175 NICHOLSON DRIVE BATON ROUGE, LA 70802 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/17/2011 | \$1,000.00 | \$1,000.00 |
| 4. SUBTOTAL (this page) | | \$3,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | \$3,000.00 | TOTAL (complete only on last page of this schedule) | |

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| LAMPAC ONE AMERICAN PLACESTE 2040 BATON ROUGE, LA 70825 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/31/2011 | \$2,500.00 | \$2,500.00 |
| LASFAA PAC INC P.O. BOX82531 BTON ROUGE, LA 70884 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/22/2011 | \$1,000.00 | \$1,000.00 |
| LASFAA PAC INC P.O. BOX82531 BTON ROUGE, LA 70884 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/15/2011 | \$750.00 | \$750.00 |
| LIFPAC P.O 40183 BATON ROUGE, LA 70835 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/12/2011 | \$500.00 | \$500.00 |
| LLYOD DORE 404 PERE MEGRET ABBEVILLE, LA 70510 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/18/2011 | \$485.20 | \$485.20 |
| LOUISIANA ACADEMY OF MEDICAL PSYCHOLOGISTS PA 10101 PARK ROWE AVE SUITE 200 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/25/2011 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$5,735.20 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | \$5,250.00 | TOTAL (complete only on last page of this schedule) | _____ |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| LOUISIANA BANKERS ASSOCIATION STATE PAC 5555 BANKERS AVENUE BATON ROUGE, LA 70808 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/25/2011 | \$500.00 | \$500.00 |
| LOUISIANA MEDICAL POITICAL ACTION COMMITTEE 6767 PERKINS ROAD SUITE 100 BATON ROUGE, LA 70808-4263 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/16/2011 | \$500.00 | \$500.00 |
| LOUISIANA ORTHOPAEDIC PAC 1612 OLEANDER STREET SUITE 101 METAIRIE, LA 70001 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/01/2011 | \$250.00 | \$0.00 |
| LOUISIANA SHERIFFS & DEPUTIES PAC 1175 NICHOLSON DRIVE BATON ROUGE, LA 70802 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/17/2011 | \$500.00 | \$500.00 |
| LOUISIANA TANK INC P.O. BOX 1863 LAKE CHARLES, LA 70602 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/16/2011 | \$2,500.00 | \$2,500.00 |
| M MAITLAND DELAND MD PMC 210 COOLIDGE STREET LAFAYETTE, LA 70501 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/22/2011 | \$250.00 | \$250.00 |
| 4. SUBTOTAL (this page) | | \$4,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) <u> \$1,750.00 </u> | | TOTAL (complete only on last page of this schedule) _____ | |

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| OMEGA PROTEIN 2105 CITY WEST BLVD. STE 500 HOUSTON, TX 77042-2838 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/12/2011 | \$500.00 | \$500.00 |
| PAUL F MORESI III LLC ATTORNEY AT LAW P.O. BOX 1140 ABBEVILLE, LA 70510 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/25/2011 | \$250.00 | \$250.00 |
| PHRMA 950F STREET NW SUITE 300 WASHINGTON, DC 20004 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/25/2011 | \$500.00 | \$500.00 |
| PHRMA 950F STREET NW SUITE 300 WASHINGTON, DC 20004 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/20/2011 | \$500.00 | \$500.00 |
| HOSPITAL POLITICAL ACTION COMMITTEE 9521 BROOKLINE AVENUE BATON ROUGE, LA 70809-1431 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/08/2011 | \$1,000.00 | \$1,000.00 |
| THE PROSPER GROUP 435 EAST MAIN STREET SUITE 250 GREENWOOD, IN 46143 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/31/2011 | \$309.16 | \$309.16 |
| 4. SUBTOTAL (this page) | | \$3,059.16 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) <u> \$1,000.00 </u> | | TOTAL (complete only on last page of this schedule) _____ | |

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| SELLERS & ASSOCIATES INC 100 THOMAS STREET ABBEVILLE, LA 70510 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/15/2011 | \$250.00 | \$250.00 |
| SCOTT SIMON CAMPAIGN P.O. BOX 1297 ABITA SPRINGS, LA 70420 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/15/2011 | \$250.00 | \$250.00 |
| SOUTHERN STRATEGY GROUP OF LA LLC 543 SPANISH TOWN ROAD BATON ROUGE, LA 70802 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/26/2011 | \$500.00 | \$500.00 |
| PHYLLIS TAYLOR 1 LEE CIRCLE NEW ORLEANS, LA 70130 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/16/2011 | \$2,500.00 | \$2,500.00 |
| THE LAMAR COMPANIES P.O. BOX 8339 BATON ROUGE, LA 70809 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/22/2011 | \$500.00 | \$500.00 |
| THE PICARD GROUP LLC 1201 CAMELLIA BLVD SUITE 301 LAFAYETTE, LA 70508 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/22/2011 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$4,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | \$0.00 | TOTAL (complete only on last page of this schedule) | |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| THE PRESIDENTAIL COALITION LLC 1006 PENNSYLVANIA AVE SE WASHINGTON, DC 20003-2142 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/22/2011 | \$500.00 | \$500.00 |
| UP RAILROAD COMPANY P.O. 44035 BATON ROUGE, LA 70804 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/15/2011 | \$500.00 | \$500.00 |
| VINCENT FLYING SERVICE INC 19006 KRISTIN ROAD KAPLAN, LA 70548 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/25/2011 | \$250.00 | \$250.00 |
| DARRELL W HUNT 5518 MOSS SIDE LN BATON ROUGE, LA 70808 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/12/2011 | \$500.00 | \$500.00 |
| WESTPAC P.O. BOX 14091 BATON ROUGE, LA 70898 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/25/2011 | \$500.00 | \$500.00 |
| WESTPAC P.O. BOX 14091 BATON ROUGE, LA 70898 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/23/2011 | \$2,000.00 | \$2,000.00 |
| 4. SUBTOTAL (this page) | | \$4,250.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) <u>\$2,500.00</u> | | TOTAL (complete only on last page of this schedule) _____ | |

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| MICHAEL WOODS P.O. BOX 65300 SHREVEPORT, LA 71136 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/16/2011 | \$1,000.00 | \$1,000.00 |
| 4. SUBTOTAL (this page) | | \$1,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 66,997.61 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |
| | | | \$ 25,250.00 |

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SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor | 2. In-Kind Contributions this Reporting Period | | | 3. Total this Election |
|--|--|------------|--------------|---|
| | a. Description(s) | b. Date(s) | c. Amount(s) | |
| HAYNIE & ASSOCIATES INC. P.O. BOX 52129 LAFAYETTE, LA 70505 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | REFRESHMENTS-20 .00 LONG-VIEW USE AND CLEAN-UP-50.00 BONANNO'S FINE CATERING-340.63 | 04/21/2011 | \$410.63 | \$410.63 |
| 4. SUBTOTAL (this page) | | | \$410.63 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | \$ 410.63 | N/A |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES | | | | |
| SUBTOTAL (this page) | | | \$0.00 | TOTAL (complete only on last page of this schedule) \$ 0.00 |

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SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| 1. Name and address of lender JONATHAN W PERRY 312 ABSHIRE DRIVE KAPLAN, LA 70548 | 2. a. Date* <u>8/29/2011</u> b. Interest rate <u>6.20</u> %(a.p.r.) c. Amount borrowed* \$ <u>35,000.00</u> d. Balance due \$ <u>35,000.00</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____ | | | | | | |
|--|---|----------|-----------|----------|--|--|--|
| 3. Endorsers/Guarantors | 4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 40%; text-align: center;">Principal</th> <th style="width: 30%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 20px;"> </td> <td> </td> <td> </td> </tr> </tbody> </table> | Date | Principal | Interest | | | |
| Date | Principal | Interest | | | | | |
| | | | | | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | | | | | |
| 1. Name and address of lender JONATHAN PERRY 312 ABSHIRE KAPLAN, LA 70548 | 2. a. Date* <u>7/1/2011</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* \$ <u>1,000.00</u> d. Balance due \$ <u>0.00</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____ | | | | | | |
| 3. Endorsers/Guarantors | 4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 40%; text-align: center;">Principal</th> <th style="width: 30%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 20px;"> </td> <td> </td> <td> </td> </tr> </tbody> </table> | Date | Principal | Interest | | | |
| Date | Principal | Interest | | | | | |
| | | | | | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | | | | | |

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| LAFAYETTE 4-H FOUNDATION 1010 LAFAYETTE ST # 325 LAFAYETTE, LA 70501 | 05/11/2011 | DONATION | \$ 1,150.00 |
| ABBEVILLE ALL STARS 301 AA COMEAUX MEMORIAL DRIVE ABBEVILLE, LA 70510 | 07/14/2011 | SPONSOR TEAM | \$ 200.00 |
| ABBEVILLE HIGH SCHOOL 1305 WILDCAT DRIVE ABBEVILLE, LA 70510 | 08/11/2011 | ADVERTISING | \$ 120.00 |
| ABBEVILLE MERIDIONAL P.O. BOX 400 ABBEVILLE, LA 70510 | 02/28/2011 | ADS | \$ 621.44 |
| ABBEVILLE MERIDIONAL P.O. BOX 400 ABBEVILLE, LA 70510 | 03/08/2011 | ADS | \$ 621.44 |
| ABBEVILLE MERIDIONAL P.O. BOX 400 ABBEVILLE, LA 70510 | 05/11/2011 | ADS | \$ 1,864.32 |
| ACADIANA DELEGATION P.O. BOX 44500 BATON ROUGE, LA 70804-4500 | 03/07/2011 | DONATION | \$ 50.00 |
| AHS PROJECT GRADUATION 1305 SENIOR HIGH DRIVE ABBEVILLE, LA 70510 | 02/16/2011 | DONATION | \$ 200.00 |
| 3. SUBTOTAL (optional) | | | \$4,827.20 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|--|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| AHS PROJECT GRADUATION 1305 SENIOR HIGH DRIVE ABBEVILLE, LA 70510 | 03/07/2011 | DONATION | \$ 210.00 |
| AMERICAN LEGION AUXILIARY UNIT 29 1504 AMERICAN LEGION KAPLAN, LA 70548 | 05/04/2011 | DONATION | \$ 350.00 |
| ARSEMENT PRODUCTIONS 114 OAKCREST DRIVE LAFAYETTE, LA 70503 | 08/30/2011 | CONSULTING RETAINER | \$ 5,000.00 |
| AT&T 365 CXANAL STREET STE 3000 NEW ORLEANS, LA 70130-1102 | 03/11/2011 | TELEPHONE | \$ 216.91 |
| BEST WESTERN 3515 VETERANS MEMORIAL DRIVE ABBEVILLE, LA 70510 | 02/17/2011 | ROOM AND BOARD FOR CAMPAIGN WORKERS | \$ 1,104.48 |
| BONNES NOUVELLE LLC 100 THOMAS STREET ABBEVILLE, LA 70510 | 03/02/2011 | ADVERTISEMENT | \$ 300.00 |
| BONNES NOUVELLE LLC 100 THOMAS STREET ABBEVILLE, LA 70510 | 08/30/2011 | ADVERTISING | \$ 50.00 |
| BRENNANS PRINTING 5612 BLESSEY STREET NEW ORLEANS, LA 70123 | 05/04/2011 | MAILOUT | \$ 2,214.35 |
| 3. SUBTOTAL (optional) | | | \$9,445.74 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|----------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| BRENNANS PRINTING 5612 BLESSEY STREET NEW ORLEANS, LA 70123 | 08/30/2011 | MAILOUT | \$ 6,997.74 |
| SATCHAL BROUSSARD 112 WHITTINGTON DRIVE LAFAYETTE, LA 70503 | 03/22/2011 | CONTRACT LABOR | \$ 430.00 |
| BRUNO RESTAURANT GROUP 900 N 3RD STREET BATON ROUGE, LA 70804 | 05/19/2011 | HOUSE DINING-SESSION | \$ 169.78 |
| CAJUN HARDWARE 607 EAST VETERANS MEMORIAL DRIVE KAPLAN, LA 70548 | 08/26/2011 | SUPPLIES | \$ 76.47 |
| CAJUN YOUTH SPORTS INC 103 NORTH BROADWAY ERATH, LA 70533 | 03/04/2011 | DONATION | \$ 51.47 |
| CHEF BOBBY & DOT 13917 HWY 35 SOUTH KAPLAN, LA 70548 | 04/15/2011 | CATERING | \$ 332.78 |
| CHEVRON P.O. BOX 9034 CONCORD, CA 94524 | 04/29/2011 | FUEL | \$ 57.29 |
| CHURCH POINT BOOSTER 305 EAST LOUGARRE STREET CHURCH POINT, LA 70525 | 09/09/2011 | DONATION | \$ 20.00 |
| 3. SUBTOTAL (optional) | | | \$8,135.53 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|----------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| CHURCH POINT NEWS 315 N MAIN ST CHURCH POINT, LA 70525 | 03/08/2011 | ADS | \$ 422.00 |
| CHURCH POINT NEWS 315 N MAIN ST CHURCH POINT, LA 70525 | 07/15/2011 | ADVERTISEMENT | \$ 1,310.55 |
| CHURCH POINT VOLUNTEER FIRE DEPARTMENT 113 SOUTH DAVID CHURCH POINT, LA 70525 | 03/01/2011 | DONATION | \$ 70.00 |
| COMIT DEVELOPERS 1327 ERASTE LANDRY ROAD LAFAYETTE, LA 70506 | 03/10/2011 | WEBSITE DESIGN | \$ 340.50 |
| CONSTANT CONTACT 3333 SOUTH CONGRESS AVE STE #404 DELRAY BEACH, FL 33445 | 02/22/2011 | ADVERTISE | \$ 30.00 |
| CONSTANT CONTACT 3333 SOUTH CONGRESS AVE STE #404 DELRAY BEACH, FL 33445 | 03/22/2011 | ADVERTISING | \$ 30.00 |
| CONSTANT CONTACT 3333 SOUTH CONGRESS AVE STE #404 DELRAY BEACH, FL 33445 | 04/21/2011 | ADVERTISING | \$ 30.00 |
| CONSTANT CONTACT 3333 SOUTH CONGRESS AVE STE #404 DELRAY BEACH, FL 33445 | 05/23/2011 | ADVERTISING | \$ 30.00 |
| 3. SUBTOTAL (optional) | | | \$2,263.05 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|-------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| CONSTANT CONTACT 3333 SOUTH CONGRESS AVE STE #404 DELRAY BEACH, FL 33445 | 06/21/2011 | ADVERTISING | \$ 30.00 |
| CONSTANT CONTACT 3333 SOUTH CONGRESS AVE STE #404 DELRAY BEACH, FL 33445 | 07/21/2011 | ADVERTISING | \$ 50.00 |
| CONSTANT CONTACT 3333 SOUTH CONGRESS AVE STE #404 DELRAY BEACH, FL 33445 | 08/22/2011 | ADVERTISING | \$ 50.00 |
| COPY CAT PRINTING 318 VETERANS MEMORIAL DRIVE KAPLAN, LA 70548 | 05/11/2011 | CAMPAIGN MATERIAL | \$ 82.32 |
| COPY SERVICES P.O. BOX 1402 ABBEVILLE, LA 70511-1402 | 02/18/2011 | ADVERTISEMENTS | \$ 170.82 |
| CROWLEY POST 602 N PARKERSON AVENUE CROWLEY, LA 70526 | 04/20/2011 | ADVERTISEMENT | \$ 1,000.00 |
| CROWLEY POST 602 N PARKERSON AVENUE CROWLEY, LA 70526 | 05/11/2011 | ADVERTISEMENT | \$ 3,561.70 |
| DELCAMBRE HIGH SCHOOL 601 W. MAIN STREET DELCAMBRE, LA 70528 | 08/03/2011 | ADVERTISING | \$ 100.00 |
| 3. SUBTOTAL (optional) | | | \$5,044.84 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|-----------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| DRAKES CATERING 320 3RD ST SUITE 201 BATON ROUGE, LA 70801 | 03/25/2011 | CATERING | \$ 1,651.00 |
| SARAH DUHON 719 ST DEPORRES BROUSSARD, LA 70518 | 02/17/2011 | CONTRACT LABOR & FUEL | \$ 1,100.00 |
| SARAH DUHON 719 ST DEPORRES BROUSSARD, LA 70518 | 02/17/2011 | CONTRACT LABOR | \$ 581.85 |
| SARAH DUHON 719 ST DEPORRES BROUSSARD, LA 70518 | 02/18/2011 | CONTRACT LABOR | \$ 685.00 |
| SARAH DUHON 719 ST DEPORRES BROUSSARD, LA 70518 | 03/16/2011 | CONTRACT LABOR | \$ 580.00 |
| BRANCH ELEMENTARY 8362 BRANCH HWY BRANCH, LA 70516 | 02/17/2011 | DONATION | \$ 19.00 |
| EPSILON CHI 108 VERMILION KAPLAN, LA 70548 | 02/22/2011 | DONATION | \$ 70.00 |
| ERATH BACKERS CLUB 808 S. BROADWAY ERATH, LA 70533 | 08/03/2011 | ADVERTISING | \$ 120.00 |
| 3. SUBTOTAL (optional) | | | \$4,806.85 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| ERATH VOLUNTEER FIRE DEPARTMENT 208 KIBBE ERATH, LA 70533 | 03/29/2011 | DONATION | \$ 1,000.00 |
| GUEYDAN HIGH SCHOOL 901 MAIN STREET GUEYDAN, LA 70542 | 08/09/2011 | DONATION | \$ 100.00 |
| GUEYDAN JOURNAL 311 MAIN STREET GUEYDAN, LA 70542 | 03/21/2011 | ADVERTISEMENT | \$ 426.80 |
| GUEYDAN JOURNAL 311 MAIN STREET GUEYDAN, LA 70542 | 03/21/2011 | ADVERTISEMENT | \$ 479.69 |
| GUEYDAN JOURNAL 311 MAIN STREET GUEYDAN, LA 70542 | 05/19/2011 | ADVERTISEMENT | \$ 462.80 |
| HEBERTS MEAT MARKET 8212 MAURICE MAURICE, LA 70555 | 03/02/2011 | FOOD-ELECTION EVENT | \$ 115.18 |
| COURNEY HOLLIER 160 NICHOLAS LANE CHURCH POINT, LA 70525 | 02/24/2011 | POSTAGE | \$ 156.91 |
| COURNEY HOLLIER 160 NICHOLAS LANE CHURCH POINT, LA 70525 | 02/24/2011 | CONTRACT LABOR | \$ 860.00 |
| 3. SUBTOTAL (optional) | | | \$3,601.38 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|--------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| COURTNEY HOLLIER 160 NICHOLAS LANE CHURCH POINT, LA 70525 | 03/07/2011 | CONTRACT LABOR | \$ 215.00 |
| COURTNEY HOLLIER 160 NICHOLAS LANE CHURCH POINT, LA 70525 | 03/28/2011 | CONTRACT LABOR | \$ 645.00 |
| COURTNEY HOLLIER 160 NICHOLAS LANE CHURCH POINT, LA 70525 | 04/11/2011 | SUPPLIES | \$ 286.87 |
| HULCO PRINTERS P.O. BOX 700 SCOTT, LA 70583 | 07/15/2011 | ADVERTISEMENT | \$ 500.00 |
| HULCO PRINTERS P.O. BOX 700 SCOTT, LA 70583 | 08/09/2011 | ADVERTISEMENT | \$ 1,000.00 |
| HULCO PRINTERS P.O. BOX 700 SCOTT, LA 70583 | 08/25/2011 | PRINTER FOR OFFICE | \$ 2,150.37 |
| JONATHAN PERRY CAMPAIGN FUND P.O. BOX 100 KAPLAN, LA 70548 | 09/06/2011 | QUALIFYING FEES | \$ 600.00 |
| KAJN RADIO P.O. BOX 1469 CROWLEY, LA 70527 | 02/28/2011 | ADVERTISEMENT | \$ 425.00 |
| 3. SUBTOTAL (optional) | | | \$5,822.24 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|-------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| KAPLAN HERALD 219 N CUSHING AVE KAPLAN, LA 70548 | 02/25/2011 | ADVERTISEMENT | \$ 506.79 |
| KAPLAN HERALD 219 N CUSHING AVE KAPLAN, LA 70548 | 04/20/2011 | ADVERTISEMENT | \$ 845.98 |
| KAPLAN HIGH SCHOOL 200 E. PIRATE LANE KAPLAN, LA 70548 | 08/17/2011 | DONATION | \$ 100.00 |
| LA CAPITOL FOUNDATION P.O.BOX 94062 BATON ROUGE, LA 70804 | 03/11/2011 | CAMPAIGN ITEMS | \$ 811.50 |
| LE REVE 209 N. CUSHING AVENUE KAPLAN, LA 70548 | 02/24/2011 | FOOD-FUNDRAISER | \$ 34.02 |
| LOUISIANA RURAL CAUCUS 900 N 3RD STREET SUITE B170 BATON ROUGE, LA 70802 | 05/02/2011 | DUES 2011 | \$ 50.00 |
| LOUISIANA SENATE P.O. BOX 49062 BATON ROUGE, LA 70804 | 08/30/2011 | CAMPAIGN MATERIAL | \$ 623.18 |
| LSU ATHLETIC DEPARTMENT P.O. BOX 25095 BATON ROUGE, LA 70894 | 05/20/2011 | PROMOTION | \$ 2,000.00 |
| 3. SUBTOTAL (optional) | | | \$4,971.47 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|--------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| LSUE ATHLETICS 2048 JOHNSON HWY EUNICE, LA 70535 | 03/11/2011 | DONATION | \$ 50.00 |
| MANSHIP THEATRE 100 LAFAYETTE STREET BATON ROUGE, LA 70801 | 07/14/2011 | DEPOSIT-FUNDRAISER | \$ 922.25 |
| MANUEL SCREEN PRINTING 504 CUSHING AVE KAPALN, LA 70548 | 05/10/2011 | CAMPAIGN ITEMS | \$ 878.00 |
| KATHY MANUEL P.O. BOX 974 KAPLAN, LA 70548 | 02/18/2011 | LABELS | \$ 26.21 |
| ANNA MARIA RUSSO 15616 ALEXANDER ROAD ABBEVILLE, LA 70510 | 02/23/2011 | SUPPLIES | \$ 132.55 |
| NORTH VERMILION HIGH SCHOOL 11609 LA HWY 699 MAURICE, LA 70555 | 08/03/2011 | ADVERTISING | \$ 130.00 |
| NOTRE DAME HIGH SCHOOL 910 N. EASTERN AVE CROWLEY, LA 70526 | 08/04/2011 | ADVERTISING | \$ 300.00 |
| NUNGESSER CONSULTING 1554 LOBDELL AVE BATON ROUGE, LA 70806 | 03/18/2011 | CONSULTING | \$ 15,000.00 |
| 3. SUBTOTAL (optional) | | | \$17,439.01 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| NUNGESSER CONSULTING 1554 LOBDELL AVE BATON ROUGE, LA 70806 | 08/30/2011 | CONSULTING | \$ 10,000.00 |
| NVYAA 11609 LA HWY 699 MAURICE, LA 70555 | 04/11/2011 | DONATION | \$ 200.00 |
| OUTFITTERS INK P.O. BOX 13454 LAKE CHARLES, LA 70612 | 03/03/2011 | ADVERTISEMENT | \$ 2,974.88 |
| PARTY CITY 5700 JOHNSON STREET LAFAYETTE, LA 70503 | 02/22/2011 | SUPPLIES | \$ 60.47 |
| PAYPAL P.O. BOX 45950 OMAHA, NE 68145 | 02/17/2011 | FEES | \$ 3.20 |
| PAYPAL P.O. BOX 45950 OMAHA, NE 68145 | 02/17/2011 | FEES | \$ 3.20 |
| PAYPAL P.O. BOX 45950 OMAHA, NE 68145 | 02/17/2011 | FEES | \$ 3.20 |
| PAYPAL P.O. BOX 45950 OMAHA, NE 68145 | 02/17/2011 | FEES | \$ 14.80 |
| 3. SUBTOTAL (optional) | | | \$13,259.75 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| PAYPAL P.O. BOX 45950 OMAHA, NE 68145 | 02/17/2011 | FEES | \$ 7.55 |
| PAYPAL P.O. BOX 45950 OMAHA, NE 68145 | 02/17/2011 | FEES | \$ 3.20 |
| PAYPAL P.O. BOX 45950 OMAHA, NE 68145 | 02/18/2011 | FEES | \$ 72.80 |
| PAYPAL P.O. BOX 45950 OMAHA, NE 68145 | 02/18/2011 | FEES | \$ 7.55 |
| PAYPAL P.O. BOX 45950 OMAHA, NE 68145 | 04/13/2011 | FEES | \$ 14.80 |
| TODD PERRY 4308 N LA HWY 699 KAPLAN, LA 70548 | 02/23/2011 | REIMBURSED FOR FOOD | \$ 292.02 |
| POSTMASTER 1401 W. VETERANS MEMORIAL DRIVE KAPLAN, LA 70548 | 02/18/2011 | POSTAGE | \$ 363.20 |
| POSTMASTER 1401 W. VETERANS MEMORIAL DRIVE KAPLAN, LA 70548 | 03/04/2011 | POSTAGE | \$ 10.91 |
| 3. SUBTOTAL (optional) | | | \$772.03 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| POSTMASTER 1401 W. VETERANS MEMORIAL DRIVE KAPLAN, LA 70548 | 03/08/2011 | POSTAGE | \$ 95.49 |
| POSTMASTER 1401 W. VETERANS MEMORIAL DRIVE KAPLAN, LA 70548 | 03/18/2011 | POSTAGE | \$ 90.58 |
| POSTMASTER 1401 W. VETERANS MEMORIAL DRIVE KAPLAN, LA 70548 | 04/20/2011 | POSTAGE | \$ 44.00 |
| THE PROSPER GROUP 435 EAST MAIN STREET SUITE 250 GREENWOOD, IN 46143 | 02/23/2011 | ADVERTISEMENT | \$ 1,567.50 |
| RAYNE ACADIAN TRIBUNE 108 N ADAMS RAYNE, LA 70578 | 03/10/2011 | ADS | \$ 489.80 |
| RAYNE ACADIAN TRIBUNE 108 N ADAMS RAYNE, LA 70578 | 04/20/2011 | ADVERTISEMENT | \$ 1,000.00 |
| RAYNE ACADIAN TRIBUNE 108 N ADAMS RAYNE, LA 70578 | 05/11/2011 | ADVERTISEMENT | \$ 1,032.16 |
| RAYNE HIGH SCHOOL 1200 N POLK STREET RAYNE, LA 70578 | 08/18/2011 | DONATION | \$ 200.00 |
| 3. SUBTOTAL (optional) | | | \$4,519.53 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|---------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| SIMON'S 212 E 11TH KAPLA, LA 70548 | 02/28/2011 | FOOD-ELECTION EVENT | \$ 298.64 |
| TEDDLIE MEDIA PARTNERS 365 CANAL STREET NEW ORLEANS, LA 70130 | 02/17/2011 | MEDIA BUY | \$ 5,005.00 |
| TEDDLIE MEDIA PARTNERS 365 CANAL STREET NEW ORLEANS, LA 70130 | 03/28/2011 | ADS | \$ 10,000.00 |
| TEDDLIE MEDIA PARTNERS 365 CANAL STREET NEW ORLEANS, LA 70130 | 08/30/2011 | ADVERTISING | \$ 21,818.67 |
| THE DESORMEAUX FOUADATION 1331 JEFFERSON STREET LAFAYETTE, LA 70501 | 03/08/2011 | DONATION | \$ 1,000.00 |
| TREASURER OF THE STATE OF LA 301 N 4TH ST # 7 BATON ROUGE, LA 70801 | 04/26/2011 | FEB 19 ELECTION | \$ 180.00 |
| VERMILION BANK & TRUST P.O. BOX 349 KAPLAN, LA 70548 | 04/20/2011 | SERVICE CHARGE | \$ 4.00 |
| VERMILION BANK & TRUST P.O. BOX 349 KAPLAN, LA 70548 | 07/20/2011 | BANK SERVICE CHARGE | \$ 6.00 |
| 3. SUBTOTAL (optional) | | | \$38,312.31 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---------------|---------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| VERMILION CATHOLIC HIGH SCHOOL 425 PARK AVENUE ABBEVILLE, LA 70510 | 08/16/2011 | DONATION | \$ 125.00 |
| VERMILION HONOR GUARD 1504 AMERICAN LEGION ROAD KAPLAN, LA 70548 | 05/12/2011 | DONATION | \$ 12.00 |
| VERMILION PARISH 4-H LIVESTOCK FUND 1105 W. PORT STREET ABBEVILLE, LA 70510 | 03/01/2011 | DONATION | \$ 772.00 |
| 3. SUBTOTAL (optional) | | | \$909.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 124,129.93 |

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